

## PROGRAM BOOK ADS:

<u>Ad Size</u>	<u>Specifications</u>
Full Page	7 1/2 x 10 (wxh)
Half Page	7 1/2 x 4 1/2 (wxh)
Quarter Page	3 1/4 x 4 1/2 (wxh)

The deadline for program and ad submission is September 5, 2019.

Please contact Susan Lemke with any questions at [slemke@briarwoodsl.com](mailto:slemke@briarwoodsl.com) or 508-852-9002.



Auburn, MA 508-754-7366



## THANKS FOR YOUR SUPPORT

### For Directions:

#### **Wachusett Country Club**

187 Prospect Street  
West Boylston, MA  
508-835-4484

Full brochure can be found at  
[www.briarwoodretirement.com](http://www.briarwoodretirement.com)

The proceeds of this event will help fund a Portico for the front entrance of the main building, the Birches. The Portico will help to ensure the safety and protection of our residents from inclement weather when they are entering and exiting our building from their transport.



### **Your fee of \$200 per golfer includes:**

18 Holes of Golf, Golf Cart, Boxed Lunch, Dinner and Full Practice Facilities

### **Dinner Only—\$50 per person**

Spouses Welcome!

### **Prizes Include:**

Closest to the Pin (Males/Females)  
1st Place Team Prizes  
1st Place Mixed Team  
50/50 Raffle

Don't miss the Live Auction,  
Silent Auction and Raffles!



## Briarwood's 11th Annual Golf Outing



Briarwood Annual Golf Outing  
Wachusett Country Club  
Thursday, September 26, 2019



The proceeds of this event will help fund a Portico for the Birches entry.

### **UNDERWRITTEN BY:**



### **MAJOR TOURNAMENT SPONSOR:**



## TOURNAMENT DAY SCHEDULE

### Wachusett Country Club

One of the premier golf clubs in Central Massachusetts. *Soft Spikes and Proper Golf Attire are required.*

- 9:30 Registration
- 9:30-11 Full Practice Facilities Available  
Box Lunch
- 11:00 Shotgun Start  
Florida Style Scramble
- 4:00p Cocktail Hour  
(immediately following golf)
- 5:00p Dinner, Awards, Raffles, Auctions

### REGISTRATION FORM

The First Golfer will be considered the contact person.

Golfer 1: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Golfer 2: \_\_\_\_\_

Golfer 3: \_\_\_\_\_

Golfer 4: \_\_\_\_\_

### PLEASE SELECT YOUR MEAL CHOICES:

**PRIME RIB** How Many? \_\_\_\_\_

**BAKED SCHROD** How Many? \_\_\_\_\_

## AVAILABLE SPONSORSHIPS:

### Tournament Sponsorship

Your name will be displayed on a banner and your company will be recognized during dinner. Also includes recognition on the cover of the program book, a full page ad, 8 dinners and 8 greens fees.

### Banquet Sponsorship

Your name will be displayed in the dining room and your company will be recognized during dinner. Also includes a full-page ad in the program book, 4 dinners and 4 greens fees.

### Golfer Bag Sponsorship

Your name will be displayed on the registration table and your company will be recognized during dinner. Also includes a half-page ad in the program book, 4 dinners and 4 greens fees.

### Auction Item Sponsorship

Your name will be displayed on the registration table and your company will be recognized during dinner. Also includes a half-page ad in the program book, 4 dinners and 4 greens fees.

### Cart Sponsorship

Your name will be displayed on each golf cart and your company will be recognized during dinner. Also includes a half-page ad in the program book, 4 dinners and 4 greens fees.

### Cocktail Hour or Lunch Sponsorship

Your name will be displayed during the cocktail hour or lunch distribution along with your name on the lunch packaging and your company will be recognized during dinner. Also includes a half-page ad in the program book, 4 dinners and 4 greens fees.

### Corporate Sponsorship

Includes 4 dinners, 4 greens fees, one hole sponsorship and a half-page ad in the program book.

### Hole Sponsor

Your company name will be prominently displayed on the tee.

### Donor

Financial donations of any amount are always appreciated.

## I'D RATHER BE GOLFING...SIGN ME UP!

Tournament Sponsor	\$5,000 _____ = \$ _____
Banquet Sponsor	\$3,500 _____ = \$ _____
Golfer Bag Sponsor	\$2,800 _____ = \$ _____
Auction Item Sponsor	\$2,800 _____ = \$ _____
Cart Sponsor	\$2,000 _____ = \$ _____
Cocktail Sponsor	\$1,500 _____ = \$ _____
Lunch Sponsor	\$1,500 _____ = \$ _____
Corporate Sponsor	\$1,200 _____ = \$ _____
Hole Sponsor	\$ 500 _____ = \$ _____
Golf Foursome	\$ 750 _____ = \$ _____
Golf	\$ 200x _____ = \$ _____
Program Book Full Page	\$ 500 _____ = \$ _____
Program Book Half Page	\$ 250 _____ = \$ _____
Program Book ¼ Page	\$ 125 _____ = \$ _____

**Dinner Only:** \$ 50 x \_\_\_\_\_ = \$ \_\_\_\_\_

**PRIME RIB** \_\_\_\_\_ **BAKED SCHROD** \_\_\_\_\_

**I am unable to attend but would like to support this fundraiser with a donation:**

\$ \_\_\_\_\_

**Your name will be listed in the Program Book.**

**Please make your check payable to:**

**Salem Community Corporation,**

65 Briarwood Circle, Worcester, MA 01606

Attention: Susan Lemke 508-852-9002

**Please return form and donation by September 5. The Salem Community is a tax-exempt 501(C)(3) non-profit organization. Your gift is tax deductible as allowed by law.**